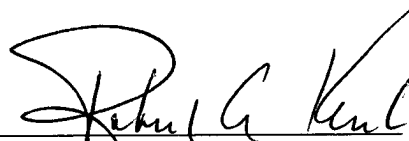


Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicant believes that there are no fees due in association with this filing of this Response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicant respectfully requests that the Commissioner accept this as a Petition Therefor, and directs that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent
Registration No. 28,626
Halliburton Energy Services, Inc.
2600 South 2nd Street
P.O. Drawer 1431
Duncan, OK 73536-0440
Telephone: 580-251-3125

Date: March 29, 2006

Ifu



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

PHILIP D. NGUYEN

Serial No.: 10/650,065

Filed: **Aug. 26, 2003**

Title: **“METHODS OF DRILLING AND
CONSOLIDATING SUBTERRANEAN
FORMATION PARTICULATES”**

Group Art Unit: 3676

Examiner: **WALKER, ZAKIYA NICOLE**

Atty. Docket No: **2002-IP-007051U1**

CERTIFICATE OF MAILING

SERIAL NO.: 10/650,065
ATTY. DOCKET NO.: 2002-IP-007051U1
GROUP ART UNIT: 3676
EXAMINER: WALKER, ZAKIYA NICOLE

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP AMENDMENT
HONORABLE COMMISSIONER FOR PATENTS
P. O. BOX 1450
ALEXANDRIA, VA. 22313-1450.

ALEXANDRIA, VA, 22313-1450
Tammy Knight
 TAMMY KNIGHT

3/29/06
DATE

EXPRESS MAIL LABEL: 31804319159115

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, Va 22313-1450

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111 TO
NON-FINAL OFFICE ACTION, MAILED DECEMBER 29, 2005**

Sir:

In response to the Office Action mailed on December 29, 2005 (the “Office Action”), Applicant submits the following:

- **Amendments to the Claims**, which are reflected in the listing of claims that begins on page 2 of this paper.
- **Remarks/Arguments**, which begin on page 7 of this paper.